# **INMAN AFTER SCHOOL PROGRAM**

**Student Enrollment Form** 



Legal Name	Preferred	Name
DOB//	Gender M/F	Grade Level
Race: African American / American Na	ative / Alaska Native / Asian / Nati	ve Hawaiian / Hispanic
Pacific Islander / White		
T-Shirt Size Youth Adult		
Parent/Guardian Student resides with		
Home Address		
Mailing Address		
Home Phone ()		
Home E-Mail		\//
Names/Grade Levels of Siblings		
5		
arent/Guardian Information -		
Parent #1 Relationship to Student		
Employer		
Vork E-Mail	Work Phone N	No. ()
Deres 4 #0		
	Bhana Na (	)
Relationship to Student Employer	Live with stude	ent at physical address $\Box$ Yes $\Box$ No
Relationship to Student Employer	Live with stude	ent at physical address $\Box$ Yes $\Box$ No
Relationship to Student Employer Work E-Mail	Live with stude	ent at physical address
Relationship to Student Employer Vork E-Mail Parent #3	Live with stude Work Phone N Phone No. (	ent at physical address
Relationship to Student Employer Vork E-Mail Parent #3 Relationship to Student	Live with stude Work Phone N Phone No. (	ent at physical address
Relationship to Student Employer Vork E-Mail Parent #3 Relationship to Student Employer	Live with stude Work Phone N Phone No. (	ent at physical address
Relationship to Student Employer Vork E-Mail Parent #3 Relationship to Student Employer Vork E-Mail	Live with stude Work Phone N Phone No. ( Live with stude Work Phone N	No. () ) ent at physical address □ Yes □ No No. ()
Relationship to Student Employer Vork E-Mail Parent #3 Relationship to Student Employer Vork E-Mail Parent #4	Live with stude Work Phone No. ( Phone No. ( Live with stude Work Phone No. () Work Phone No. () Phone No. ()	ent at physical address
Parent #2 Relationship to Student Employer Work E-Mail Parent #3 Relationship to Student Work E-Mail Parent #4 Relationship to Student Employer	Live with stude Work Phone No. ( Live with stude Work Phone No. ( Live with stude Work Phone No. ( Phone No. () Live with stude	ent at physical address

Additional STUDENT EMERGENCY CONTA	Child Name: CT INFORMATION (non-parent/guardian)
Other Emergency Contact	
Relationship to Student	Phone No. ()
Other Emergency Contact	
Relationship to Student	Phone No. ()
Other Emergency Contact	
Relationship to Student	Phone No. ()
Days attending program:	
☐Monday ☐Tuesday ☐Wednesday ☐	Thursday DFriday
Inman After School Program	Pick-up Authorization Form
Child's Name	
Parent/Legal Guardian	
Please list any individual you wish to authorize to pick un need to make changes to this list, please contact us an pick up.	up your child from our program this school year. If you d keep the list current. Appropriate ID must be shown at
1	
2	
3	
4	
5	
Please list any individual NOT authorized to pick up you	ur child from the after-school program.
1	
2	
I, understand that I must give prior notice to the Inman Af listed individuals is to pick up my child.	, attest that I have filled out the above information. I ter School Program if anyone other than the above-
· · · ·	Date

# Inman After School Program Activity/Photo Release -

, the undersigned parent or legal guardian of Ι, do hereby give my permission for my child to participate in the scheduled activities of Inman After School Program. Furthermore, I hereby release and discharge Inman After School Program, and its authorized representatives, board members, council members, and professional or volunteer staff from all liability of any kind which might be asserted in behalf of said minor or to myself against the aforementioned program, its authorized representatives, board members, council members, and professional or volunteer staff, absent of gross negligence or willful and wanton misconduct. Finally, in the event of an accident or medical emergency, if the said staff or representatives are unable to contact me as legal guardian. I hereby grant permission to said staff or representatives to administer necessary first aid, and/or take said minor to the nearest medical facility for additional medical treatment.

I give the Inman After School Program permission to photograph my child participating in the After School Program activities and use those photographs in promotional materials for the program.

(Please initial)

Parent Signature \_\_\_\_\_ Date \_

## Inman After School Program Parent Handbook Acknowledgment

, the undersigned parent/guardian of Ι, have received and reviewed the parent handbook for the Inman After School Program. I agree to/understand the following:

- I understand the rules and regulations of the Inman After School Program and will help my child to follow them.
- I understand that if I have any questions about the rules and regulations and how they are applied. I may ask a staff member at any time.
- I understand that the Inman After School Program provides a snack as part of the program, and that I will notify the staff of my child's food allergies.
- I understand that my child will not be allowed to leave the building unless I, or a person I have designated ahead of time, have signed him/her out.
- I understand that I must provide written authorization in order for Inman After School staff to dispense • medication to my child.
- I understand that it is my responsibility to keep my child's records current to reflect any significant changes as they occur.
- I understand that I will be informed of any incidents, including illness, injury, exposure to communicable disease, and behavioral problems, that include my child.

Parent Signature Date

### Health Information

If my child has a minor issue, such as headache, I give Inman After School Program staff permission to give children's over-the-counter medication such as Tylenol or Advil to my child.

(Parent signature)

CCL. 358 Rev. 5/2020 Kansas Department of Health and Environment Bureau of Family Health Child Care Licensing Program 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274 Phone: (785) 296-1270 Fax (785) 559-4244 Website: www.kdheks.gov/kidsnet



#### HEALTH HISTORY FOR CHILDREN AND YOUTH ATTENDING SCHOOL AGE PROGRAMS

As required by K.A.R. 28-4-590(d) (1), each operator shall obtain a health history for each child or youth, on a form supplied by the department or approved by the secretary. Each health history is to be maintained in the child's or youth's file on the premises. As required by K.A.R. 28-4-590(d)(2), each operator shall require that each child or youth attending the program has current immunizations as specified in K.A.R. 28-1-20 or has an exemption for religious or medical reasons.

#### Complete one form for each child or youth attending the School Age Program.

	First day at this program: (MM/DD/YYYY)

First and Last Name of the Child's or Youth's Mother or Guardian

Mother/Guardian's Home Street Address	City	Zip Code	Home Phone # ( )
	011-0	710 0 a ta	West Discout

Mother/Guardian's Work Place Name & Street Address	City	Zip Code	Work Phone #	
			()	

First and Last Name of the Child's or Youth's Father or Guardian

Father/Guardian's Home Street Address	City	Zip Code	Home Phone # ( )
Father/Guardian's Work Place Name & Street Address	City	Zip Code	Work Phone #

Names and ages of other children in the Child or Youth's Family (Attach additional page if needed.)

Person(s) authorized to pick up the Child or Youth in case of emergency. Include first and last name and Street Address. Attach additional page if needed.	City	Zip Code	Phone Number (during program hours):
2.			
3.			

First and Last Name of Physician & Street Address	City	Zip Code	Phone Number	
			()	

Name of Hospital Preference in case of emergency.

Yes	No	N/A	Complete the following information about medications for this child or youth.
			Will this child or youth need to take any nonprescription or prescription medication during their time at the program?
			If yes above, is there signed permission on file?

Circle any of the following conditions or difficulties that affect this child or youth.							
Allergies	Frequent sore throats/ colds	Ear Infections or Aches	Heart or Lung Conditions				
Skin Problems	Asthma	Headaches	Diabetes				
Vision	Speech/Communication	Hearing	Emotion/Behavior				
Other: Please describe.	Other: Please describe.						

If you circled any of the above conditions, please provide additional information that will help the staff members meet the child's or youth's needs while attending the program. (Attach additional page, if needed.)

Provide additional information about your child or youth that might affect him/her while at the School Age Program including any special needs, restrictions to activities, major changes at home or special instructions. (Attach additional page, if needed.

Complete the following information about this child's or youth's immunization status.

	Tes	NO	
ľ			Did this child or youth attend a public or accredited non-public school in Kansas, Missouri or Oklahoma the previous year?
ſ			If yes, are this child's or youth's immunizations current?
	X	imes	If yes to both of these questions, you do NOT need to complete the immunization history below. If no to either of the above questions, you must complete the immunization history below for this child or youth or attach a copy of the child's or youth's immunization history.

#### Please give dates in the space below for ALL immunization series completed by this child or youth. Record MM/DD/YYYY.

		1	2	3	4	5
	DPT, DT*, TD (*DT only if child is allergic to DTP)	11	1.1	11	1.1	1.1
	POLIO	11	1.1	11	11	
	MMR	11	11			[I
Single	RUBEOLA (MEASLES)	11	1.1	İ		
Dose						
Only						
	MUMPS	11	11			
	RUBELLA (GERMAN MEASLES)	11	11			
L	HIB (Hemophilus Influ. B) *RECOMMENDED	11	11	11	11	
	HBV (Hepatitis B Vaccine) *RECOMMENDED	11	1.1	11		
	VAR (Varicella-Chicken Pox) *RECOMMENDED	11			4	

Print the First and Last Name of the Person Completing this Health History form	Relationship to the Child/Youth	Date Completed	
If the Health History form was completed by a person other than a Parent/Guardian, who provided you with this information?	What is that person's relationship to the child/youth?		
I attest, under penalty of perjury, that to the best of my knowledge, the information p		e true and correct	
Signature of person completing this form	Date S		

CCL	010
Rev.	5/2020

Kansas Department of Health and Environment Bureau of Family Health 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274 Child Care Program: (785) 296 -1270 Fax: (785) 559-4244 Website: www.kdheks.gov/kidsnet



#### AUTHORIZATION FOR EMERGENCY MEDICAL CARE

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

Name of facility exactly as stated on the license.		License #		
l authorize		(caregiver/staff) who		
is (are) representative(s) of the above-named facility to give consent for any and all necessary emergency medical care for my child or				
youth (child's first and last name) while child or youth is in the facility's custody				
between and	e met and last name/ while child c	, your is in the identy's custouy		
between and MM/DD/YYYY MM/DD/YYYY	·			
Is child covered by health insurance? I Yes I No				
If yes, complete the following:				
Health Insurance Policy Name	Policy Number			
Medical Assistance Program				
Military Medical Care I.D. Number				
If known, date of last Tetanus inoculation:	NYYY			
List any known allergies or other information about the med	uical conditions of this child or	youth pertinent in case of emergency:		
Signature of Parent or Guardian		Date Signed		
Witness to Parent's or Guardian's signature if required by	the local hospital or clinic.	Date Signed		
L		L		
Notarization of Parent's or Guardian's signature if required by local hospital or clinic.				
State of Kansas				
County of				
Signed or attested before me on	by	·		
MM/DD/YYYY	Name of Pers			
(Seal, if any.)	Hamb OF FOR			
(				
	Signature of poterial officer			
	Signature of notarial officer			
Title (and Rank)				
	My appointment expires:			
	my appointment expires: _			

The Medical Record/Assessment Form (Or Health Status History form for School Age Programs) and the authorization for Emergency Medical Care must be taken to the emergency room. Both forms must also be in a vehicle when the child or youth is transported by the facility.